NOTICE TO FILERS OF FCC FORM 395

EFFECTIVE SEPTEMBER 1, 2016, RESPONDENTS MUST FILE ALL FCC FORM 395 REPORTS, INCLUDING RESUBMISSIONS, IN WC DOCKET NO. 16-233 USING THE COMMISSION'S ELECTRONIC COMMENT FILING SYSTEM (ECFS).¹

NOTE: DO NOT SUBMIT CONFIDENTIAL DOCUMENTS USING ECFS. CONFIDENTIAL DOCUMENTS MUST BE SUBMITTED ON PAPER TO THE OFFICE OF THE SECRETARY. ALL DOCUMENTS SUBMITTED THROUGH ECFS ARE MADE AVAILABLE TO THE PUBLIC.

All requests for confidential treatment of FCC Form 395 data should be filed consistent with Section 0.459 of the Commission's rules, 47 CFR § 0.459. A carrier seeking confidential treatment of certain Form 395 data must file a redacted (public) version of its Form 395 Report using ECFS, and also file a non-redacted version, for which confidentiality is requested, along with respondent's request for confidentiality, with the *Office of the Secretary, Federal Communications Commission*, 445 12th Street SW, Washington, DC 20554.

For a complete set of FCC Form 395 instructions, see https://www.fcc.gov/licensing-databases/forms. A Form 395, which is fillable in the Acrobat reader, follows this page.

¹ See Wireline Competition Bureau Announces Transition of FCC Form 395 Common Carrier Annual Employment Report to Electronic Filing, Public Notice, DA 16-965, August 26, 2016.

FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

| SECTION 1 - General Informa | tion | | | | 10000 1000 11 | 1011 00110110 001 | oro comprou | ng ana ioi ito | doc regarding | public burde. | 1 | | | | | | |
|--|------|----------------|---|-------------------------|---------------------------------|---|-------------|--|-------------------|---------------|--|---|-------|---|-------------------|---------------------------|--|
| And the second s | | | | | | | | | | | | | | | | | |
| 1. Name and Mailing Address of Respondent Clay County Rural Telephone Cooperative, Inc d/b/a Endeavor Communications PO Box 237 Cloverdale, IN 46120 | | | | | | | | | | | Check here if this is a change of address. | | | | | | |
| Year Report Filed Reporting | | | | | | ау | | Number of Full-Time Employees during Selected | | | | | | | | | |
| 2010 | | | | overed by Rep 1/2019 | port) | | | Reporting Period (check one): a. Fewer than 16 (complete Sections I, IV, and V only) b. 16 or more (complete all sections) | | | | | | | | | |
| SECTION II - Full-Time Emplo | yee | s. | | | | | | | | | | | | | | | |
| | | | Number of Employees (Report employees in only one category) | | | | | | | | | | | | | | |
| Job | | Race/Ethnicity | | | | | | | | | | | | | | | |
| Categories | | | anic or | | | | | Not-Hispanic or Latino | | | | | | | | | |
| | | La | tino | Male | | | | | | | Female | | | | | Total Columns A - N | |
| | | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | om č IV | |
| | | А | В | С | D | E | F | G | н | 1 | J | К | L | М | N | 0 | |
| Executive/Senior Level Officials and Managers | 1.1 | | | 5 | | | | | | 2 | | | | | | 7 | |
| First/Mid-Level Officials and Managers | 1.2 | | | 3 | | | | | | 1 | 1 | | | | | 5 | |
| Professionals | 2 | | | 4 | | | | | | 3 | | | | | | 7 | |
| Technicians | 3 | 1 | | 8 | | | | | | 1 | | | | | | 10 | |
| Sales Workers | 4 | | | 2 | | | | | | | | | | | | 2 | |
| Administrative Support Workers | 5 | | | 4 | | | | | | 16 | | | | | | 20 | |
| Craft Workers | 6 | | | 16 | | | | | | | | | | | | 16 | |
| Operatives | 7 | | | | | | | | | | | | | | | 0 | |
| Laborers and Helpers | 8 | | | | | | | | | | | | | | | 0 | |
| Service Workers | 9 | | | | | | | | | | | | | | | 0 | |
| TOTAL | 10 | 1 | 0 | 42 | 0 | 0 | 0 | 0 | 0 | 23 | 1 | 0 | 0 | 0 | 0 | 67 | |
| PREVIOUS YEAR TOTAL | 11 | 1 | 0 | 41 | 0 | 0 | 0 | 0 | 0 | 20 | 1 | 0 | 0 | 0 | 0 | 63 | |

| SECTION III - Part-Time Emp | oloye | es. | | | | | | | | | | | | | | |
|---|--------------------|---|-----------------------------------|--------------------------------|---|---|-------------------------------|---|---|----------------------------|---------------------------------|---|-------------|---|-------------------|----------|
| | | Number of Employees (Report employees in only one category) | | | | | | | | | | | | | | |
| Job | | Race/Ethnicity | | | | | | | | | | | | | | |
| Categories | | | anic or | | Not-Hispanic or Latino | | | | | | | | | | | Total |
| | | Latino | | Male | | | | | | | Female | | | | | |
| | | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | A - N |
| | | А | В | С | D | E | F | G | н | 1 | J | К | L | М | N | 0 |
| Executive/Senior Level Officials and Managers | 1,1 | | | | | | | | | | | | | | | 0 |
| First/Mid-Level Officials and Managers | 1.2 | | | | | | | | | | | | | | | 0 |
| Professionals | 2 | | | | | | | | | | | | | | | 0 |
| Technicians | 3 | | | | | | | | | | | | | | | 0 |
| Sales Workers | 4 | | | | | | | | | | | | | | | 0 |
| Administrative Support Workers | 5 | | | | | | | | | | | | | | | 0 |
| Craft Workers | 6 | | | | | | | | | | | | | | | 0 |
| Operatives | 7 | | | | | | | | | | | | | | | 0 |
| Laborers and Helpers | 8 | | | | | | | | | | | | | | | 0 |
| Service Workers | 9 | | | | | | | | | | | | | | | 0 |
| TOTAL | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PREVIOUS YEAR TOTAL | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECTION IV - Report of Disc | rimir | nation Comp | laints Pursua | nt to 47 CFF | R 22.321, 23.5 | 5, 90.168, 101 | l.4, and 101 | .311. | | | | | | | | |
| This is to advise company before This is to advise (Attach a list indi | any b the C | ody having co | ompetent juris at the followin | diction in suc g complaints | ch matters dur alleging viola | ing the calend | ar year cove ovisions of a | red by this rep ny equal emplo | ort. Syment opport | tunity statute | have been file | ed against this | company. | | | |
| SECTION V - Certification | | | | | | | | 270000 25 0 0 | 200 200 200 200 200 200 200 200 200 200 | | | | | | | |
| I certify that to the best of my | know | ledge, informa | ation, and beli | ef, all statem | ents in this re | port are true a | nd correct. | | 0 | | _ | | | | | |
| Date | 1 5 | | Name of Pers | (70) R70 | | | Signature | 1/1 | 1// | | .// | | Telephone N | | | |
| 05/08/2019 | Elizabeth Cheatham | | | | WILLEFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION | | | | | | | | | | | |
| Title of Person Signing People Services Manager | | | | | OF ANY STA | ATION LICENS | EMENTS MA | ADE ON THIS STRUCTION F | PERMIT (47 U | UNISHABLE J.S.C. 312 (A | : BY FINE AN)(1) AND/OR | D/OR IMPRIS | (47 U.S.C. | 8 U.S.C. 1001 503). |) AND/OR RE | VOCATION |

| CHARGE OF DISCRIMI | NATION | | | | | | |
|--|---|--|--|--|--|--|--|
| This form is affected by the Privacy Act of 1974; statement before completing this form. | See Privacy act | AGENCY | CHARGE NUMBER | | | | |
| Indiana Civil Rights Commission State or local Agency, if any | and EEOC | [X] EEOC | 470-2019 | -02152 | | | |
| NAME (Indicate Mr., Ms., Mrs.) | 5 | | | | | | |
| Sarah Ehringer STREET ADDRESS | | | HOME THE EN | | | | |
| 7809 Ella Dabba I | CITY, STATE AND ZIP CO | | 317-885-0041 (| NE (Include Area Co | | | |
| 7809 Ella Dobbs Lane – Apt. 107 | Indianapolis, IN 46 | DDE | DATE OF BIRTH | courisely | | | |
| NAMED IS THE EMPLOYER, LABOR ORGANIZATION, ELECTRONICATION, ELECTRONICATIO | MPLOYMENT AGENCY, AP | PRENTICESHIP CON | March 28, 1995 | | | | |
| Clay County Rural Telephone | UMBER OF EMPLOYEES, N | relow). | MIT THE, STATE OF | LLOCAL. | | | |
| Cooperative, Inc. d/b/a Endeavor | 5+ | MEMBERS | TELEPHONE (Inclu | de Arca Ede): | | | |
| Communications Communications | | | (800) 922-6677 | | | | |
| | | | S | | | | |
| STREET ADDRESS | | | 20 | 1.25 | | | |
| 2 S. West Street | CITY, STATE AND ZIP CO | ODE | COUNTY | | | | |
| CAUSE OF DISCRIPANT | Gloverdale, IN 461 | 20 | Putnam I | 五子 百 | | | |
| CAUSE OF DISCRIMINATION BASED ON (Check approp | mate box (cs) | | DATE DISCRIME | ATTON TOOK | | | |
| f 390 t = 5 | , | | PLACE T | 55 F | | | |
| FIRACE [COLOR SEX]] | RELIGION LINAT | TIONAL ORIGIN | EARLIEST | LATEST | | | |
| RETALIATION | [1547] | | Jan. 2, 2019 | | | | |
| [[[]] [] [] | DISABILITY (x) OT | HER Pregnancy | | Feb. 19, 2019 | | | |
| The Charain D | ach area d | | [] CONTINUING | | | | |
| The Charging Party, Sarah Ehringer, (CP) was wireless internet services to potential customers goals that were set for her. After the CP's super supervision of the IT head, and then of the that Services of her pregnancy and requested a discussion of the IT head, and then of the that Granded to HR and the CP was terminated dated disabled were treated more favorably than the CP disability. These adverse employment actions, cowith Disabilities Act, 42 U.S.C. § 12101 and the IT want this charge filed with both the EEOC and the cal Agency, if any. I will advise the agencies if I change dress or telephone number and I will cooperate fully we the processing of my charge in accordance with their occurred. | employed by the Response During the course of rvisor left the company setting head. On or about her eventurys later. Similarly situate harging Parry. Is was motivated by her collectively and individue Pregnancy Discriminate State or NOTARY - Very my inh them | y, the Chatging Property 8, 20 al maternity leave ted employees wh | arty was placed us 119, the CP notification The CP's email o were not pregn lity, and/or perciviolation of the | it the sales inder the ied People was ant or eived Americans | | | |
| 21/19 Sharging Party Signature | I swear or affire | m that I have read to of knowledge, info OF COMPLAINA | the above charge ar rmation and belief NT | nd that it is | | | |
| C Form 5 modified | 1 | AND STOWN TO | BEFORE ME T | HIS DATE | | | |



ATTORNEYS AT LAW

Jeffrey B. Halbert Direct Dial: (317) 684-5247 Fax: (317) 223-0247 E-Mail: jhalbert@boselaw.com

April 10, 2019

Via E-mail Transmittal:

Patricia Manual (patricia.manual@eeoc.gov) U.S. Equal Employment Opportunity Commission Indianapolis District Office-470 101 West Ohio Street **Suite 1900** Indianapolis, Indiana 46204

RE:

Charging Party:

Sarah ehringer

Respondent:

Clay County Rural Telephone Cooperative, Inc. d/b/a

Endeavor Communications

EEOC Charge No: 470-2019-02152

Our File No .:

16250-xx

Dear Ms. Manual:

Be advised that the undersigned and the firm of BOSE McKINNEY & EVANS LLP represent the named Respondent, Clay County Rural Telephone Cooperative, Inc. d/b/a Endeavor Communications ("Endeavor") regarding the charge of discrimination filed in the above-referenced matter. Please direct all future communications regarding this matter to my attention. This will acknowledge my receipt of a Notice of Charge of Discrimination dated April 8, 2019. I have just been informed of this matter and have not had an opportunity to determine whether my client is agreeable to participating in mediation in an effort to potentially reach an amicable resolution of this matter. I plan to speak with my client next week and will follow up with you once I have additional information. In the event, that my client declines to participate in mediation, Endeavor intends to zealously defend its interests in this proceeding. Based on the information set forth on the portal, it would appear that a response to Ms. Ehringer's charge is due on or before May 8, 2019. Given the fact that I have just been retained, need to conduct a thorough investigation of the bases for the charge, and my own litigation schedule, I would request a thirty (30) day extension of the current response deadline through and including June 7, 2019. If you have any objection to this request, please advise immediately upon your receipt of this correspondence.

In the meantime, I thank you for your cooperation and assistance. If you should have any questions or concerns, please do not hesitate to contact me.

Best regards.